

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

| SL NO. | INFORMATION | DETAILS |
|--------|-----------------------------------|---|
| 1 | NAME OF THE SCHOOL | SUNRISE ACADEMY |
| 2 | AFFILIATION NO.(IF APPLICABLE) | |
| 3 | SCHOOL CODE (IF APPLICABLE) | |
| 4 | COMPLETE ADDRESS WITH PIN CODE | SARAI MALYAN , G.T ROAD DEOBAND , SAHARANPUR , SAHARANPUR, UTTAR PRADESH - 247554 |
| 5 | PRINCIPAL NAME | Mrs. PADMA SAINI |
| 6 | PRINCIPAL QUALIFICATION | MA B.Ed |
| 7 | SCHOOL EMAIL ID | sunriseacademydbd9627@gmail.com |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 9627482475 |

B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|---|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | https://sunriseacademydbd.com/wp-content/uploads/2025/07/1-NA.pdf |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | https://sunriseacademydbd.com/wp-content/uploads/2025/06/2-society.pdf |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | https://sunriseacademydbd.com/wp-content/uploads/2025/06/3-NOC-GOVT.pdf |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | https://sunriseacademydbd.com/wp-content/uploads/2025/06/4-manayata-1.pdf |

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| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | https://sunriseacademydbd.com/wp-content/uploads/2025/06/Building-saftey.pdf |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | https://sunriseacademydbd.com/wp-content/uploads/2025/06/6-fire-noc.pdf |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | https://sunriseacademydbd.com/wp-content/uploads/2025/06/SELF-CERTIFICATE.pdf |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | https://sunriseacademydbd.com/wp-content/uploads/2025/06/Condition-Certificate-water-and-sanitary.pdf |

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|--|---|
| 1 | FEE STRUCTURE OF THE SCHOOL | https://sunriseacademydbd.com/wp-content/uploads/2025/06/Fee-Structure-1.pdf |
| 2 | ANNUAL ACADEMIC CALENDER | https://sunriseacademydbd.com/wp-content/uploads/2025/06/Annual-Clander.pdf |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | https://sunriseacademydbd.com/wp-content/uploads/2025/06/SMC-1.pdf |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | https://sunriseacademydbd.com/wp-content/uploads/2025/06/PTA.pdf |

| | | |
|---|--|---|
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | https://sunriseacademydbd.com/wp-content/uploads/2025/07/2-NA.pdf |
|---|--|---|

D : STAFF (TEACHING) :

| SL NO. | INFORMATION | DETAILS |
|--------|--|------------------|
| 1 | PRINCIPAL | Mrs. PADMA SAINI |
| 2 | TOTAL NO. OF TEACHERS | 13 |
| | PGT | 0 |
| | TGT | 4 |
| | PRT | 9 |
| 3 | TEACHERS SECTION RATIO | 1.5 |
| 4 | DETAILS OF SPECIAL EDUCATOR | 1 |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | 1 |

RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | | | | | |

RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | | | | | |

E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION | DETAILS |
|--------|-------------|---------|
|--------|-------------|---------|

| | | |
|---|---|---|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 6100 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 11 & 500 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 2 & 650 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 1 |
| 6 | NO. OF BOYS TOILETS | 1 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://youtu.be/dx3N2vVgt8A?si=lgoTOF8KZgcS-X_- |

F : TEACHER DETAILS:

| SL NO. | TEACHER NAME | DESIGNATION | QUALIFICATION |
|--------|------------------|-------------|---------------|
| 1 | Padma saini | Principal | MA Bed |
| 2 | Rahul Saini | PRT | Bsc Bed |
| 3 | Bablu Kumar | PRT | BA Bed |
| 4 | Deepak Raj | TGT | MA Bed |
| 5 | Ekta | PRT | Bsc Bed |
| 6 | Gayatri | TGT | Msc Bed |
| 7 | Rekha | PRT | BA Bed |
| 8 | Pawan Singh | PRT | Bsc Bed |
| 9 | Gayari Saini | TGT | MA Bed |
| 10 | Sonam | PRT | Bsc Bed |
| 11 | Devdendra | TGT | MCOm Bed |
| 12 | Sakshi Chaudhary | TGT | MA Bed |
| 13 | Ravi | Libraria | B.Lib |
| 14 | Sachin Chaudhary | PTI | M.PEd |